**APPLICANT DETAILS** *(****First two names and family name. Please use CAPITAL LETTERS throughout).***

Mr/Mrs/Miss: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Town/Village: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephones: GSM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/ Guardian Tel No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Health Conditions:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Telephone: No\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place: of Birth \_\_\_\_\_\_\_\_\_ Sex: \_\_\_\_\_\_Grade Completed: \_\_\_\_\_\_\_\_

Previous /Current Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Highest Position and Job Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ actual ( ) previous ( )

Prior Academic or Professional Qualification:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Entry Requirements** | **Programme** | **Tick Here(\*)** | **Careers** | **Fee \*\*** |
|  | **Foundation** |  | ***12 months programme Excl. Internship*** |  |
| Must be a Grade 12 Graduate or Grade 9 graduate with a minimum of 5 years’ work experience  **NOT REQUIRED FOR RETURNEES** | **Practical Restaurant & Bar Services** |  | Assistant Waiter/Bar Steward | Funded by YEP & GTHI |
| **Practical House Keeping Services** |  | Assistant Cleaner/ Housekeeper | Funded by YEP & GTHI |
| **Practical Cookery & Pastry** |  | Commis | Funded by YEP & GTHI |
| **Practical Front Office & Events** |  | Concierge | Funded by YEP & GTHI |

**(\*) Tick your selected programme.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please submit your completed application form.**

**GTHI will contact you to review your application and registration process.**

**DEADLINE TO APPLY 2ND OF MAY**

**GOOD LUCK!!!!!**