**APPLICANT DETAILS** *(****First two names and family names. Please use CAPITAL LETTERS throughout).***

Mr/Mrs/Miss: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Town/Village: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephones: GSM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/ Guardian Tel No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Are you a returnee? Yes\_\_\_ No\_\_\_

Health Conditions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Telephone: No\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place: of Birth \_\_\_\_\_\_\_\_\_ Sex: \_\_\_\_\_\_Grade Completed: \_\_\_\_\_\_\_

Previous /Current Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Highest Position and Job Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ actual () previous ()

Prior Academic or Professional Qualification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Entry Requirements** | **Programme** | **Tick Here (\*)** | **Careers** | **Fee \*\*** |
|  | **Foundation** |  | ***3 months programme Excl. Internship*** |  |
| **Must be18 years and above, a Grade 12 Graduate OR Grade 9 graduate with a minimum of 2 years’ relevant work experience.** | **Practical Professional Bakery** |  | Assistant Bakery Staff | Funded by UNPeacebuilding Fund & GTHI |

**Tick in the box above**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Important: Please attach photocopies of your school and/or professional credentials to this form with your Birth Certificate** **and a passport size photograph.**

**Please submit your completed application form with a photocopy of your school documents to**

**Your Regional Youth Centre on or before the 30th June 2021.**

**Please note that this program is for youths from the Upper River Region and West Coast Region.**

 **GOOD LUCK!**